

RECEIVED

JUN 15 1972

10N-16W

30

2037-1500-1/71

MONTANA DEPARTMENT OF NATURAL RESOURCES
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

County Gilte

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL
Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 28488

April 25, 1972 11:45 AM

GW 1

Owner Robert D Nipper

Address 329 Linclade Ashland, Ohio

Contractor (if any)

Address of Contractor DO NOT KNOW

Date Started Date Completed

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) Spring
Should be developed!

2. Means of withdrawing water (gravity, pump, canal, etc.) Canal, Pump

3. Depth of water table

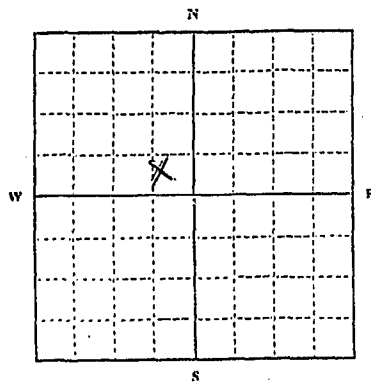
4. Use of the water Homes, livestock

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 50 gal per minute

6. If used for irrigation, give number of acres and description of land

7. Estimate amount of water used each year Do not know

8. Months of year spring flows Do not know



NW 1/4 SW 1/4 Sec. 30

T. 10 N. R. 16 W. E. S. W.

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. Elevation of spring, if known or estimated

Signature of Owner Robert D Nipper

Date April 25, 1972
50,266

RECEIVED

APR 26 1972

10N-16W
Granite

County

30

GW 3 Revised 1969
1500-1/71

STATE OF MONTANA
MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 88488

April 25, 1972 11:45 AM

GW 1

Owner Robert D. Nipper

Address 329 Lindale Oakland, Ohio

Contractor (if any)

Address of Contractor

Date Started Date Completed

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) Spring

2. Means of withdrawing water (gravity, pump, canal, etc.)

Canal, Pump

3. Depth of water table

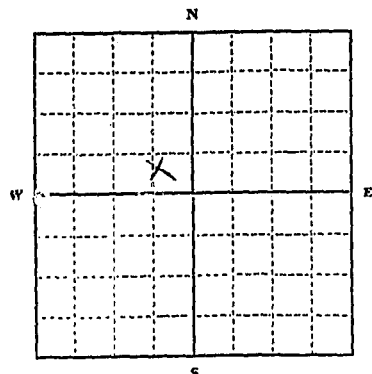
4. Use of the water Home Use, Tractor

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 50 gal per minute

6. If used for irrigation, give number of acres and description of land

7. Estimate amount of water used each year

8. Months of year spring flows



NW 1/4 SW 1/4 Sec. 30

T. 10 N. R. 16 W. E

S W

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.
Elevation of spring, if known or estimated

Signature of Owner Robert D. Nipper

Date April 25 1972

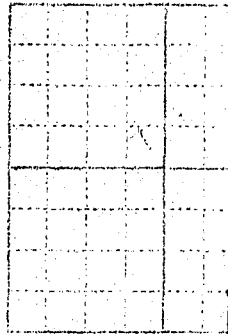
50,266

88488

FILED FOR RECORD
April 25, 1972
at 45 minutes past 11:00 o'clock
A. M.

Marie Morrison
County Recorder

By Maude I. Echols
Deputy
Fee: \$2.00



1. Date of recording (month, day, year)
2. Description of property (lot, block, section, township, range, meridian)
3. Name of grantor(s)
4. Name of grantee(s)
5. Nature of interest (conveyance, mortgage, etc.)
6. Signature of recorder or deputy
7. Signature of grantor or grantee
8. Signature of witness
9. Signature of notary public
10. Signature of clerk
11. Signature of auditor
12. Signature of treasurer
13. Signature of assessor
14. Signature of collector
15. Signature of clerk of court
16. Signature of clerk of county

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

MONTANA WATER RESOURCES BOARD
RECEIVED

SEP 22 1970

County Deer State Montana

DRILLER'S LOG

30

**NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL**

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Frank Saltes

Address Rock Creek Lot 2

Date well started Sept. 11, 1970 GW 1

completed Sept. 11, 1970

For Administrator's Use

File 86621
September 18, 1970
2:00 P.M.

Type of well Drilled

(Dug, driven, bored or drilled)

Equipment used Churn Drill

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

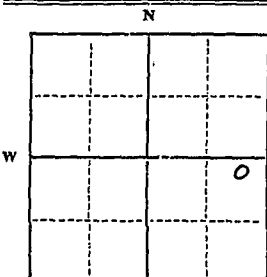
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☐

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6" ID	6" ID 17 lb per ft. G.L.	18"	31'			



Static water level 2' ft.*
Pumping water level 13' ft.*
at 33 gallons per minute,
measured 3 minutes after pumping
began.

*Measured from ground level.

Well developed by Compressor
for 1 hours.

Power Pump HP

Remarks: (Gravel packing, cementing,
packers, type of shutoff)

LOT 2 BLOCK 30
1/4 1/4 Sec
T. 10 N R. 16 E
3 16 W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature

CAMP WELL DRILLING & PUMP SUPPLY

Driller's Address 1522 S. 34th W., Missoula, Montana

Glenn Camp

LICENSE NO. 7

Top of Ground (Elev. above sea level)

From (Feet)	To (Feet)	
0	1	Sand and Gravel
1	12	Clay, Gravel & Cobbles
12	31	Sand, Gravel & Water

31' Show exact depth of bottom

47537

86621

FILED FOR RECORD

Sept. 18 2:00^a.70

at 05 minutes past 2 o'clock

P. M.

Agnes M. McDonald

County Recorder

By Maude Echols

Deputy

Fee: \$2.00

File No.

T. 10 N R. 16 W 30

DUPLICATE

County GraniteSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

SEP 25 1964

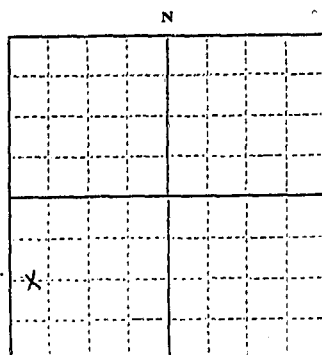
Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner U.S.D.A. - Forest Service Address P.O. Box 1317 Missoula, Mont.Driller Gene Waters Well Drilling Address St. RegisDate of Notice of Appropriation of Groundwater 7/20/64Date well started 4/8/64 Date Completed 4/11/64Type of well drilled Equipment Used churn
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)Water Use: Domestic ☐ Municipal ☐ Other ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
46" ID	6" ID 19#	2' above ground	54	does not apply		



1/4 Sec. 20, T. 10 N. R. 16 W.
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

55 1/2

Show exact depth of bottom.

Static Water Level for non-flowing Well 31' 9" feet.Shut-in Pressure for Flowing Well does not applyPumping Water Level 29' 6" feet at 32 gal. per minute.Discharge in gal. per min. of flowing well does not applyHow Tested by hand pumped Length of Test 7:11 clear

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Eugene H. Kane
Driller's License Number

23
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

38485

78652

FILED FOR RECORD

Sept. 23, 1964

at 10 minutes past 1:00 o'clock

P.M.

Agnes M. McDonald

County Recorder

Maude Echols

Deputy

GROUNDWATER INDEX

Page 1 of 1

County Gravite

Twp. 10 N

Rge.

1422

[illegible]

GW 3

Approved Stock Form—State Publishing Co., Helena, Montana—42199

File No.

T. 12N R. 14W

DUPLICATE

County GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

RECEIVED
JAN 8 1964
STATE ENGINEER

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater DEC. 30, 1963

Owner HERBERT C. SKINNER

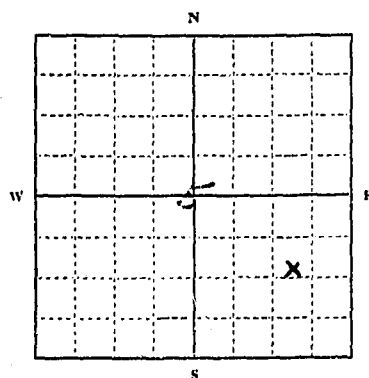
Address HALL, MONT.

Contractor (if any) NONE

Address of Contractor

Date Started Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. NATURAL SPRING



NE 1/4 Sec. 5, T. 12N R. 14W

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.

40 INCHES USED

MAY THRU OCT.

Signature of Owner

Date 12-30-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

77576

FILED FOR RECORD

Dec 30 1963
at 48 minutes past 2 o'clock
P.M.

Agnes M. McDunne
County Recorder

By _____ Deputy

File No.

T12N R14W

DUPLICATE

County GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater DEC 30, 1963

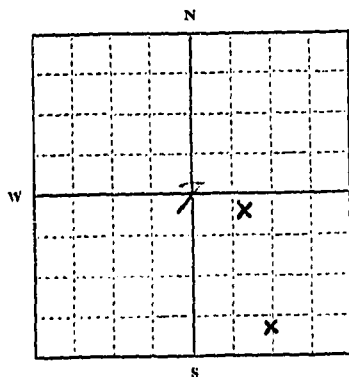
Owner HERBERT C. SKINNER Address HALL, MONT.

Contractor (if any) NONE

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by
sub-irrigation and other natural processes". Include depth to
water when applicable. NATURAL SPRINGS



NW 1/4 Sec. 7, T12N R14W

Indicate point of appropriation
and place of use, if possible.

Quantity of water developed and used with explanation of method
used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

HOURLY

USED MAY THRU OCT.

Signature of Owner *Herbert C. Skinner*

Date 12-30-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the
works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana
Bureau of Mines and Geology and Quadruplicate for the Appropriator.

24031

77574

FILED FOR RECORD

Dec 30 1963
at 44 minutes past 2 o'clock

P.M.
Agnes M. McDonald
County Recorder

By _____ Deputy

File No.

DUPLICATE

T1DN R14W

County

RECEIVED
JAN 6 1964STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

STATE ENGINEER

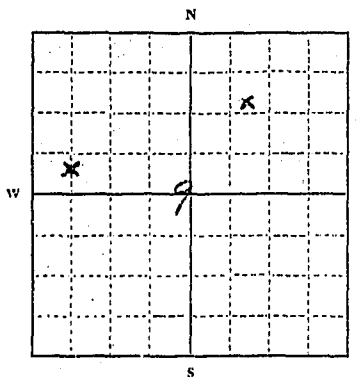
Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater DEC. 30, 1963Owner HERBERT C. SKINNERAddress HALL, MONT.Contractor (if any) NONE

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. NATURAL SPRINGS

NW 1/4 NE 1/4 Sec. 9 T1DN R14W

Indicate point of appropriation and place of use, if possible.

SW 1/4 NW 1/4 Sec. 9 T1DN R14W

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

40 INCHESUSED MAY THRU OCTSignature of Owner Herbert C. SkinnerDate 12-30-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

77-72
JAN 1 1964
FILED
FBI - MEMPHIS

FILED FOR RECORD

Dec 30 1963

at 40 minutes past 2 o'clock

Agnes M. McDougal
County Recorder

By _____ Deputy

File No.

T. 10^N R. 14^W

DUPLICATE

County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

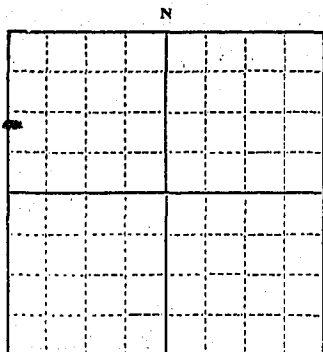
Date of Appropriation of Groundwater

Owner P. D. Ranch Co. Address Hall, MontanaContractor (if any) None

Address of Contractor

Date Started July 1910 Date Completed August 1910Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. HAND EXCAVATION OFOVER BURDEN - WATER Collected +
PIPED TO TANK.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. 3 ga. flowsPER MINUTE MEASURED FLOW INTO
CONTAINER

SW
NE 1/4 NE 1/4 Sec. 14 T. 10 N. R. 14 W.
Indicate point of appropriation
and place of use, if possible.
POINT OF USE 20 Feet
below point of approp-
riation.

Signature of Owner by P. D. Ranch Co.Date Dec 18, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

23916

77435

FILED FOR RECORD

Dec 20 1963

at 24 minutes past 2:00 o'clock

J. M. McDonald
County Recorder

By _____ Deputy



File No.

T10N R14W

DUPLICATE

County GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

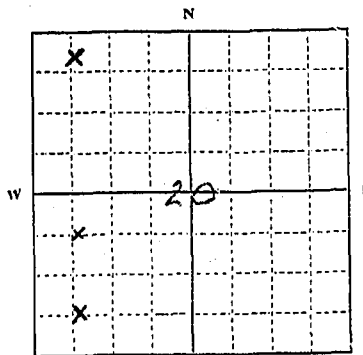
Date of Appropriation of Groundwater DEC 30, 1963

Owner HERBERT O. SKINNER Address HALL, MONT.

Contractor (if any) NONE

Address of Contractor

Date Started..... Date Completed.....



Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. NATURAL SPRINGS

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

NW 1/4 NW 1/4 Sec 20 T10N R14W

Indicate point of appropriation and place of use, if possible.

NW 1/4 SW 1/4 Sec. 20 T10N R14W

SW 1/4 SW 1/4 Sec. 20 T10N R14W

40 INCHES

USED MAY THRU OCT.

Signature of Owner H. O. Skinner

Date Dec 30, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

77577

FILED FOR RECORD

Dec 30 1963
at 50 minutes past 2 o'clock

P.M.
Agnes M. McDonald
County Recorder

By _____
Deputy

21

File No.....

T. 10N. R. 14W

DUPLICATE

County GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 29 1964

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1, 27, 64

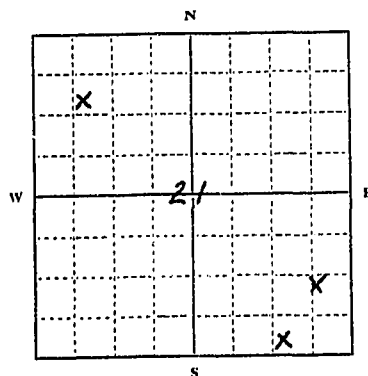
Owner ANITA ROSE HILL Address DEERMOND, MONT.

Contractor (if any) NONE

Address of Contractor _____

Date Started _____ Date Completed _____

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. NATURAL SPRINGS



NW 1/4 Sec. 21 T. 10N. R. 14W

Indicate point of appropriation and place of use, if possible.

SE 1/4 SE 1/4 Sec. 21 T. 10N. R. 14W

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use _____

60 GALS PER MINUTE

USED CONTINUOUSLY

Signature of Owner _____

Date _____

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

77866

FILED FOR RECORD

Jan 27, 1964
at 5 minutes past 2 o'clock
P.M.

Agnes M. McDonald
County Recorder

Arvid New
Deputy

File No. _____

T10N R14W

DUPLICATE

County GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 29 1964

Notice of Completion of Groundwater Appropriation
Without Well

STATE ENGINEER

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1-27-64

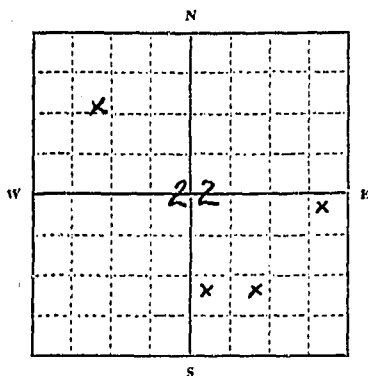
Owner ANITA ROSE HILL Address DRUMMOND, MONT.

Contractor (if any) NONE

Address of Contractor —

Date Started — Date Completed —

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. NATURAL SPRINGS



Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use

60 GALS PER MIN.

CONTINUOUS USE

NW 1/4 NW 22, T10N R14W

Indicate point of appropriation and place of use, if possible.

NE 1/4 SE 4, Sec 22, T10N R14W

SW 1/4 SE 4, Sec 22, T10N R14W

Signature of Owner

Date

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

FILED FOR RECORD

Jan 27, 1964
at 7 minutes past 2 o'clock

P.M.

Alyssa M. McDonald
County Recorder

By Alyssa M. McDonald
Deputy

W 3

Approved Stock Form—State Publishing Co., Helena, Montana—42262

File No.

T. 10N R. 14W

DUPLICATE

County GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 29 1964

**Notice of Completion of Groundwater Appropriation
Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1-27-64

Owner ANITA ROSE HILL Address DRUMMOND, MONT.

Contractor (if any) N.A.N.E.

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. NATURAL SPRING

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

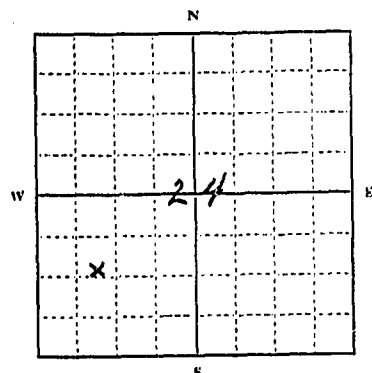
estimate approximate lengths of periods of use.....

60 GAL. PER MIN.

CONTINUOUS USE

Signature of Owner.....

Date.....



NW 1/4 SW 1/4 Sec. 24 T. 10N R. 14W

Indicate point of appropriation and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

34244

24

77869

FILED FOR RECORD

Jan 27, 1964

at 11 o'clock

P.

Agnes M. McDonald
County Recorder

P. Arvid J. M.
Deputy

File No.

T. 12N R. 14W

DUPLICATE

County GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 29 1964

Notice of Completion of Groundwater Appropriation
Without Well

STATE ENGINEER

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1-27-64

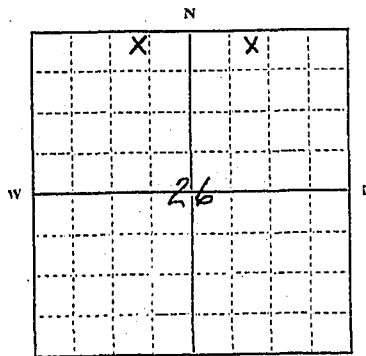
Owner ANITA ROSE HILL Address DRUMMOND, MONT.

Contractor (if any) NONE

Address of Contractor —

Date Started — Date Completed —

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. NATURAL SPRINGS



Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

NW 1/4 NE 1/4 Sec. 26, T. 12N, R. 14W

60 GALS. PER MIN.

Indicate point of appropriation and place of use, if possible.

CONTINUOUS USE

NE 1/4 NW 1/4 Sec. 26, T. 12N, R. 14W

Signature of Owner.....

Date.....

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

17868

FILED FOR RECORD

Jan 27, 1864
at 9 minutes past 2 o'clock
P.M.

Agnes M. McDonald
County Recorder

By Asa M. New
Deputy

28

File No.

T. 10N. R. 14W.

DUPLICATE

County GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater DEC. 30, 1963

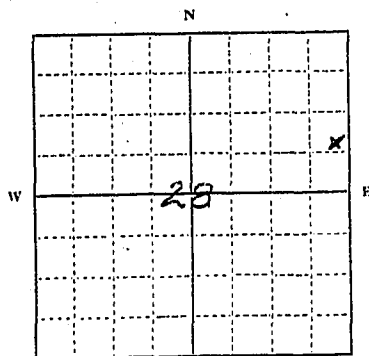
Owner J. L. HENDRIX Address HALL, MONT.

Contractor (if any) NONE

Address of Contractor

Date Started Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. NATURAL SPRING



SE 1/4 NE 1/4 Sec. 28 T. 10N. R. 14W.

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.

14 INCHES MAY THRU OCT.

Signature of Owner J. L. Hendrix

Date DEC. 30, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

24018

EMISSA

JAN 1 1964

RECEIVED

DEC 30 1963

77560

RECEIVED

RECEIVED

FILED FOR RECORD

Dec 30, 1963

at 22 minutes past 1 o'clock

P.M.

Agnes M. McDonald
County Recorder

By

Deputy

File No.

T10N R 14W

DUPLICATE

Cou. GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

STATE ENGINEER

**Notice of Completion of Groundwater Appropriation
Without Well**

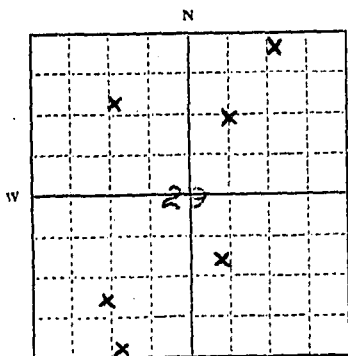
(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater DEC. 30, 1963Owner HERBERT C. SKINNER Address HALL, MONT.Contractor (if any) NONE

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by
sub-irrigation and other natural processes". Include depth to
water when applicable. NATURAL SPRINGS



1/4 Sec 29 T10N R14W

Indicate point of appropriation
and place of use, if possible.

Quantity of water developed and used with explanation of method
used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

100 INCHESMAY THRU OCT.Signature of Owner Herbert C. SkinnerDate Dec. 30, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the
works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana
Bureau of Mines and Geology and Quadruplicate for the Appropriator.

24030

77573

FILED FOR RECORD

Dec 30 1963

at 42 minutes past 2 o'clock

P.M.

James M. McDonald
County Recorder

By _____

Deputy

CLERK OF DISTRICT COURT
JAN 1 1964

RECORDED
JAN 1 1964

File No.

T10N R14W

DUPLICATE

County GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964
STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater DEC. 30, 1963

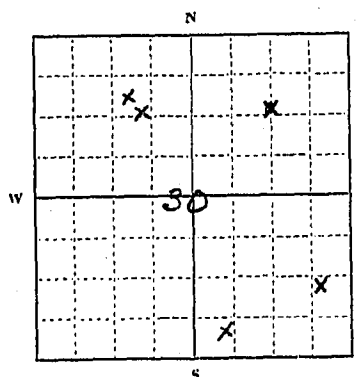
Owner HERBERT C. SKINNER Address HALL, MONT.

Contractor (if any) NONE

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. NATURAL SPRINGS



Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

NE 1/4 Sec. 30 T10N R14W

Indicate point of appropriation
and place of use, if possible.

NE 1/4 NW 1/4 Sec. 30 T10N R14W

SW 1/4 SE 1/4 Sec. 30 T10N R14W

SE 1/4 SE 1/4 Sec. 30 T10N R14W

50 INCHES USED MAY THRU

D.C.T.

Signature of Owner Herbert C. Skinner

Date 12-30-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

77575-
FILED FOR RECORD
DEC 30 1943

FILED FOR RECORD

Dec 30, 1943
at 46 minutes past 2 o'clock

By Agnes M. McDaniel
County Recorder

By _____
Deputy

GW 3

Approved Stock Form—State Publishing Co., Helena, Montana—42199

File No.

T. 10N R. 14W

DUPLICATE

County GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater DEC. 30, 1963

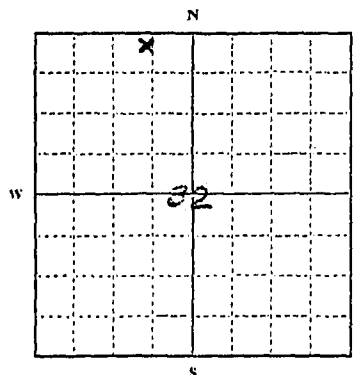
Owner J. J. HENDRIX Address HALL, MONT.

Contractor (if any) NONE

Address of Contractor

Date Started Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. NATURAL SPRING



N.E. 1/4 NW 1/4 Sec. 32, T. 10N R. 14W

Indicate point of appropriation
and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

4.0 INCHES

Signature of Owner J. J. Hendrix

Date

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

24019

97561

FILED FOR RECORD

Dec 30 1963
at 24 minutes past 1 o'clock

P.M.
Signed M. McDonald
County Recorder

By _____
Deputy

File No.

T1DN R14W

DUPLICATE

County

GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater DEC. 30, 1963

Owner J. J. HENDRIX Address HALL, MONT.

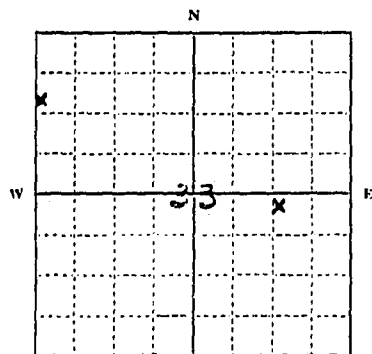
Contractor (if any) RAY HEADY

Address of Contractor HALL, MONT.

Date Started JUNE 1, 1960 Date Completed JUNE 1, 1960

Describe means of obtaining groundwater without a well "as by
sub-irrigation and other natural processes". Include depth to
water when applicable NATURAL SPRINGS

BOXED AND PIPED TO TANKS



NW 1/4 Sec. 33 T1DN R14W

Indicate point of appropriation
and place of use, if possible.

NE 1/4 SE 1/4 Sec. 33 T1DN R14W

Quantity of water developed and used with explanation of method
used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.

MAY THRU OCT

2 TO 3 INCHES BOTH SPRINGS

Signature of Owner

Date DEC. 30, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

24016

77558

FILED FOR RECORD

Dec 30 1963

at 18 minutes past 1 o'clock

P.M.

Agnes M. McDonald
County Recorder

By

Deputy

File No.

T. 10N R. 14W

DUPLICATE

County GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

Notice of Completion of Groundwater Appropriation
Without Well

STATE ENGINEER

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater DEC. 30, 1963

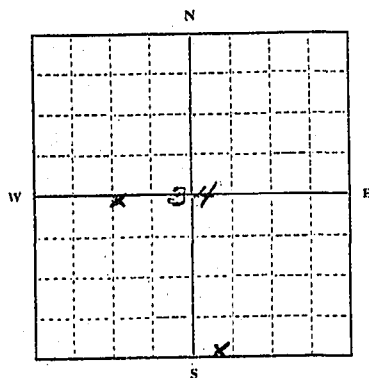
Owner J. L. HENDRIX Address HALL, MONT.

Contractor (if any) NONE

Address of Contractor

Date Started Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. NATURAL SPRINGS



NE 1/4 SW 1/4 Sec. 34 T. 10N R. 14W

Indicate point of appropriation and place of use, if possible.

SW 1/4 SE 1/4 Sec. 34 T. 10N R. 14W

estimate approximate lengths of periods of use

60 INCHES AND 40 INCHES

Signature of Owner

Date DEC. 30, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

24020

77562

FILED FOR RECORD

Dec 30 1963

at 26 minutes past 1 o'clock

P. M.

Agnes M. McDonald
County Recorder

By _____
Deputy

County GraniteTwp. 10 NRge. 13 W

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
—	Page, Clarence McCamey	2 W 4	—	—
2	Nelson, Leslie C. & Clifford	2 W 3	—	—
6	Henderson Ranch	2 W 3	77705	—
7	Lacey, George W. & Karma H.	2 W 3	900 725	T. 10N-R. 12W
9	Henderson Ranch	2 W 3	77710	—
10	Mrs Anna W. Erwin	2 W 4	77021	—
10	James Ranch Co. Inc.	2 W 2	88469	—
10	James, Homer E.	2 W 4	—	—
11	Hill, Anita Rose	2 W 3	77870	—
11	Nelson, Leslie C.	2 W 3	—	—
12	Allen, E. J.	2 W 2	77366	—
12	Lacey, George W.	2 W 3	—	—
12	Nelson, Leslie C.	2 W 3	—	In Section 11
12	Ohman, Wm R	2 W 4	—	—
12	Ohman, Wm R	2 W 3	77637	—
12	P. D. Ranch Co.	2 W 3	77434	—
13	Bruette, E. J.	2 W 3	—	—
13	Bruette, E. J.	2 W 3	—	—
13	Bruette, E. J.	2 W 2	89383	—
13	Henderson Ranch	2 W 4	77700	—
14	McGowan Ranch	2 W 2	89371	—
	Tom McThuer			
14	P. D. Ranch Co.	2 W 3	77436	—
15	Hill, Lewis B.	2 W 4	—	—
15	Hill, Lewis B.	2 W 4	—	—
18	Lacey, George W. & Karma H.	2 W 3	—	—
21	McGowan, Tom	2 W 2	89050	—
21	McGowan, Tom	2 W 2	89049	—
21	Kadtke, Marvin L.	2 W 4	77595	—
22	Parlett, Cy	2 W 4	77459	—
22	P. D. Ranch Co.	2 W 4	77437	—
23	Parker, Fred	2 W 2	84875	—
23	Mr. Wallace	2 W 2	85808	—
24	Bowers, Charles L.	2 W 3	90136	—
24	Henderson Ranch	2 W 3	77711	—
24	Henderson Ranch	2 W 4	77706	—
24	Henderson Ranch	2 W 4	77705	—
24	Henderson Ranch	2 W 4	77704	—
24	Parker, Fred	2 W 2	84876	—
25	Delaware, Leonard &	2 W 4	77596	—
	Delaware, Doris			
25	Delaware, Doris & Leonard	2 W 2	78486	—
25	Haines, C. E.	2 W 4	77568	—
25	Nelson, Carl	2 W 3	77442	—
26	Dwight, Anna Grace	2 W 4	77487	—

County San JuanTwp. 10 NRge. 13 W

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
26	Cross, Mary Irene Edward	W 4	77460	-
26	Fischer, J. M.	W 4	77639	-
26	Hallister, Florence	W 4	-	-
26	Jenkins, George R.	W 4	-	-
26	Kelley, Harry D. & Alpha C.	W 4	-	-
26	King, Edward and Alice	W 2	78890	-
26	McGowan, Ernest F. & or	W 4	77275	-
	Mr. McGowan Hazel M.			
26	McRae, Mabel F.	Water Well Log	-	-
26	McRae, William W.	W 4	-	-
26	Parkins, Walt	W 2	89260	-
26	Richards, Walter R.	W 4	77600	-
26	Richards, Walter	W 2	88568	-
26	Richards, Walter R.	W 4	77601	-
26	Indust. District No. 8	W 4	65631	-
26	Schultz, Jeannette	W 4	77359	-
26	Wallace, Woodrow	Water Well Log	-	-
26	Well, John and Mary	W 4	77466	-
26	Well, John and Mary	W 3	77472	-
26	Well, John and Mary	W 4	77471	-
26	Wellington, A. C.	W 4	77469	-
	Enner, Julia C.			
26	Wellington, A. and Enner, Julia C.	W 4	77470	-
26	Wilcox, Earl M. and Wilcox, Varianne K.	W 2	89521	-
27	Lane, Thomas E.	W 4	77737	-
27	Skinner, Herbert C.	W 3	77570	-
28	Lusk, W. E. C.	W 3	77563	-
28	Skinner, Herbert C.	W 4	77569	-
29	Olson, Harold	Water Well Log	-	-
29	Olson, Harold	Water Well Log	-	-
29	X Diamond Bar Ranch	W 2	89976	-
32	Foley, W. E.	W 3	77636	-
32	Jensen Ranch Co.	W 4	77741	-
32	Jensen Ranch Co.	W 3	77749	-
32	Jensen Ranch Co.	W 4	-	-
32	Petersen, Paul J.	W 3	77634	-
32	Petersen, Paul J.	W 4	77635	-
33	Bray, Leonard E.	W 4	77607	-
33	Bray, Hawkins	W 4	77610	-
33	Bray, Hawkins	W 4	77609	-
33	Bray, Hawkins	W 3	77613	-
33	Bray, Hawkins	W 4	77612	-
33	Bray, Hawkins	W 4	77611	-

137

[illegible]

G1

Approved Stock Form—State Publishing Co., Helena, Montana—40876

File No.

T. 10N R. 13W

DUPLICATE

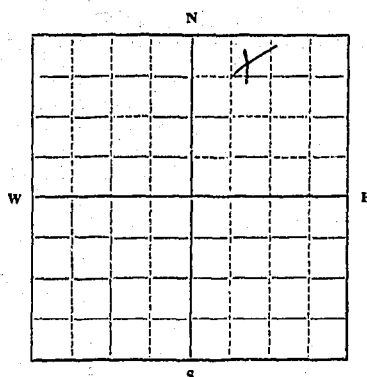
County Granite

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JUN 14 1963

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Clarence W. & Emma M. Gage of Hall
(Name of Appropriator) (Address) (Town)
County of Granite State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



..... 1/4 Sec. T. R.

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based house
use

3. Date or approximate date of earliest beneficial use; and how con-
tinuous the use has been 1945

4. The amount of groundwater claimed (in miner's inches or gallons
per minute) 20 to 30 gal. per minute

5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
2.0

6. The means of withdrawing such water from the ground and the
location of each well or other means of withdrawal pit

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater 1945

8. The depth of water table 28 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater 1 1/2 inch plastic hose

10. The estimated amount of groundwater withdrawn each year Normal household use

11. The log of formations encountered in the drilling of each well if available none

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record none

Signature of Owner Clarence W. Gage

Date 6-7-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau
of Mines and Geology, and Quadruplicate for the Appropriator.

4624.

FILED FOR RECORD

June 12, 1963

at 2 minutes past 1 o'clock

P. M.

Agnes M. McDonald

County Recorder

By

Arnell New

Deputy

RECEIVED

JUL 16 1973

Form 3 GW 3 Revised 1969
2057-1500-1/71

MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

County

Grant

10 N 13 W 2

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File June 28, 1973

GW 1 11:32 A.M.

Owner Leah E. Nelson Walter Nelson

Address Granville, Mont

Contractor (if any)

Address of Contractor

Date Started Date Completed

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) Sub-irrigation
on waste water.

2. Means of withdrawing water (gravity, pump, canal, etc.)

Canal or pump

3. Depth of water table Ground surface

4. Use of the water irrigation

Waste water

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 50 miner's inches

6. If used for irrigation, give number of acres and description of land 60 acres

7. Estimate amount of water used each year 250 acre feet

8. Months of year spring flows year round

INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.
Elevation of spring, if known or estimated

Signature of Owner Leah E. Nelson Walter Nelson

Date June 18, 73

56066

RECEIVED

JUL 16 1973

GW-3 Revised 1969
2037-1500-1/71

MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION
STATE OF MONTANA

County

ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located

Please answer all questions. If not applicable, so state, otherwise the form may be returned

For Administrator's Use

File June 28, 1973

GW 1 11-324-101

Owner Leah E. Nelson - Alfred Nelson

Address Drummond, Mont

Contractor (if any)

Address of Contractor

Date Started 1 Date Completed

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) Sub-irrigation on waste water

2. Means of withdrawing water (gravity, pump, canal, etc.)

Canal or pump

3. Depth of water table 6-10' surface

4. Use of the water Irrigation, on stock water

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 5-10 miner's inches

6. If used for irrigation, give number of acres and description of land 60 acres

7. Estimate amount of water used each year 250 acre feet

8. Months of year spring flows year round

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.
Elevation of spring, if known or estimated



13 2
10 NW 1/4 Sec. 2
10 N R. 3 E
S W

Signature of Owner Leah E. Nelson - Alfred Nelson

Date June 28, 1973

56066

ELEVATION OF TOWNSHIP 11, SECTION 31, T11N, R10E, S11E, AND RANGE OF T22N, R10E, S11E, INDICATE POINT OF VULNERABILITY

Estimated amount of water used each year:

It need not, however, give number of sales and description

parallel to certain basic telephone numbers.

3. Opinion of adviser 1777

1. *Trichostema* (L.) Benth. (1845, 1846, 1847, 1848, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2

Geography

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2067	1	9	2	4
2068	1	9	2	4
2069	1	9	2	4
2070	1	9	2	4

2000

Contract # 300

2000

100

business and your total net earnings state of obligations to the employer as to these which

the records of this notice are to be filed with the County Clerk and recorded in the county in which the work is located.

the following Engineers in contact (if any) on the subject:

Quincy Chapter 331, Worcester County (1861, 22 volumes)

Completed April 1955

OFFICE OF COMMISSIONER OF PROBATION AND PAROLE

Deputy

FILED FOR RECORD

June 28 73

32 minutes past 11:00 o'clock

By Margaret J. Collins
County Recorder
Deputy

Derby

File No. _____

T. 10 R. 13 S. 6

DUPLICATE

County Grover

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 8 1964

STATE ENGINEER
**Notice of Completion of Groundwater Appropriation
Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1935Owner Henderson Ranch Address Hall Mont

Contractor (if any) _____

Address of Contractor _____

Date Started _____ Date Completed _____

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Springa continuous flowing
for stock water

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use _____

a flowing spring
on grass aroundSignature of Owner Jesse H. HendersonDate Dec 26 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

77703

FILED FOR RECORD

Dec 31 19*63*
at *46* minutes past *3* o'clock

Agnes M. McDonald
County Recorder

By _____ Deputy

GW3

File No.

DUPLICATE

T. 10^u R. 13^w

County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

STATE ENGINEER
Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

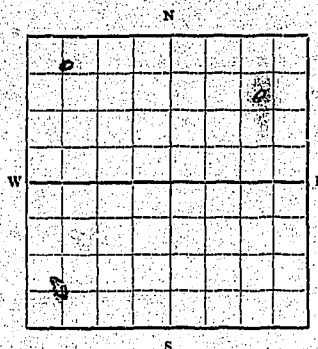
Date of Appropriation of Groundwater 1960Owner Henderson Ranch Address HA 11

Contractor (if any)

Address of Contractor

Date Started Bought 1900 Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

Stock Tank1/4 Sec. 9 T. 10 R. 13

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

Spring bought in 1900
with Pasture

Signature of Owner Jesse H. HendersonDate Dec 11 - 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

24159

77710

FILED FOR RECORD

Dec 31 1963
at 00 minutes past 4 o'clock

P.M.
Agustin M. Daniel
County Recorder

By _____
Deputy

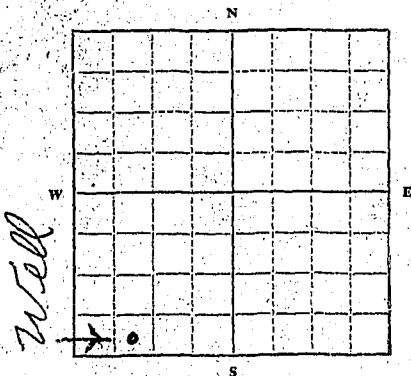
File No.

DUPLICATE

T. 10 R. 13
County GraniteSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
OCT 10 1963
STATE ENGINEER1. Mrs. Anna M. Erwin, of _____, (Name of Appropriator) (Address) (Town)
County of Granite State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

SW 1/4 of Sec. 10 T. 10 R. 13

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based Household and livestock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been March of 1946
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 15 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Used to irrigate garden
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater The summer of 1945
8. The depth of water table 40 foot
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6 inch casing a depth of 150 feet
10. The estimated amount of groundwater withdrawn each year 750,000 gallons
11. The log of formations encountered in the drilling of each well if available unavailable
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner

Mrs. Anna M. Erwin

Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

6304

77021

FILED FOR RECORD

Oct. 7 1963
at 37 minutes past 4 o'clock

A. M.
Agnes M. McDonald
County Recorder

By A. Seal New Deputy

STATE ENGINEER
RECEIVED

88469

FILED FOR RECORD
April 13, 1972
at 24 minutes past 10:00 o'clock

A. M.

Marie Morrison
County Recorder

By Maudie I. Echols
Deputy

Fee: \$2.00

ASSOCIATION OF RECORDERS
COUNTY OF WASHINGTON
INCORPORATED 1908
OFFICE OF THE COUNTY RECORDER
1000 1ST AVENUE, SE
SEATTLE, WASH. 98104

APR 13 1972
10:24 AM

File No.

T. 10 R. 13

DUPLICATE

County Granite

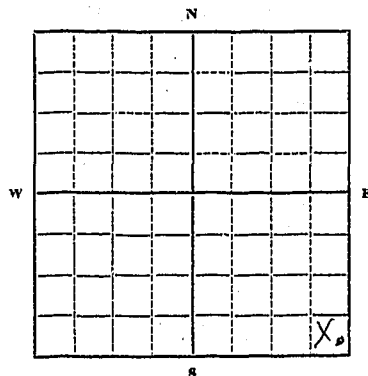
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
FEB 27 1963
STATE ENGINEER

1. Homer E. James, of Box 97 Drummond
(Name of Appropriator) (Address) (Town)
County of Granite State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 of Sec. 10 T. 10 R. 13
Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based. Household and livestock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. January 1952.
In continuous use ever since.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) This well will produce
15 gal. per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
No irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.
Jet pump rate per hr. 400 gal.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Started drilling April 1951 and completed May 1951.
8. The depth of water table. Reached water 150 ft. raised 70 ft. of top of well
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.
6" casing to the depth of 150 ft.
10. The estimated amount of groundwater withdrawn each year. 300,000 gal.
11. The log of formations encountered in the drilling of each well if available. not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. none

Signature of Owner

Date 2-28-1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

3750.